

# Day For Children in Many City Churches To Present Elaborate Programs

## REV. W. P. SHRIVER AT WESTMINSTER

Representative of Home Mission Board to be at Two Services

## DOUBLE QUARTET TO SING AT THE SERVICES

At Westminster Presbyterian Church, Pennsylvania avenue and Rodney street, tomorrow, Children's Day will be observed with appropriate exercises at the time of the usual morning service. There will be no session of the school at noon.

The Rev. William P. Shriver, of the Board of Home Missions, will speak in the morning and also at the afternoon service at 4 o'clock. The double quartet will sing "I Will Lay Me Down," by Gadsby, and "In Heavenly Love Abiding," by Parker, at this service, and the organ numbers will be "Supplication," by Fryxinger, and "Postlude," by Reid.

Junior C. E. will meet in the beginners' room at 3:15 p. m. The topic is, "The Two Commandments." At 7 p. m. the Y. P. S. C. E. will consider the topic, "Christ's Call to the Young Men of Today." The meeting will be led by three young men, Herbert Lindsay, Joseph Fairbanks and William Black. The mid-week prayer service will be held in the chapel on Wednesday evening at 8 o'clock. To all of the above services strangers and visitors are cordially invited.

## DR. WORDEN TO ADDRESS CENTRAL SCHOOL CHILDREN

Tomorrow will be observed as Children's Day in Central Presbyterian Church, King street below Eighth. In the morning the service will be as usual, when the Rev. J. H. Crawford will preach on "The Child-Like Spirit," and Miss Ruth Wilson, the soloist, who delighted last Sunday's congregation, will again sing two solos. At 11:55 the Sunday school will convene with a short lesson period, as most of the time will be given to preparation for the Children's Day services, which will be held in the evening at 7 o'clock. The Y. P. S. C. E. will omit its meeting on account of the children's service. A splendid program has been arranged by the entire school.

After the opening exercises, song, "Oh, Happy Morning," the ordinance of infant baptism will be observed. The little beginners' department will sing, "Praise Him," and a recitation will be given by two little tots, entitled "The Dearest Way." The primary department will have several exercises among which will be a song, entitled "Growing," and an exercise, "Each in Its Own Small Way." The March, given by members of the Boy Scouts in uniform, "We Are on the Lord's Side." Exercise by class of girls, "Queen of the Roses;" recitation, "Only a Little Brocket," illustrated by a small child. The intermediates will give an exercise by six girls, "Queen of the Roses;" recitation, "Children's Day" and "Send Wide the Story." The address will be delivered by the Rev. James A. Worden, D. D. of Philadelphia, who is a well-known minister in the Presbyterian Church, and a notable Sunday school worker.

**CHILDREN'S DAY AT ASBURY.**  
At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, the services tomorrow will be as follows: Prayer meeting, 9 o'clock; 10:30 o'clock, preaching on "The Aim of Education by the Church;" 2 o'clock, Sunday school; 6:30 o'clock, Epworth League, theme, "The Kind of Living and Thinking That Makes Leaders;" F. C. Sikes, leader; 7:30 o'clock, Children's Day service.

**PROBATIONERS AT HILLCREST.**  
At Hillcrest M. E. Church, the Rev. T. H. Harding, pastor, services for Sunday will be: Class meeting at 10:30 a. m.; Sunday school at 2 p. m.; Epworth League service at 6:45 o'clock; preaching at 7:30 o'clock. At the close of the sermon a class of probationers will be taken into full membership.

## HAPPY EXERCISES AT EASTLAKE CHURCH

Young People To Take Part in Both Morning and Evening Services

## "TRAPS IN LIFE," PASTOR'S SUBJECT

Children's Day will be observed tomorrow in the Eastlake Presbyterian Church, corner Twenty-seventh and Market streets. Two special services will be held.

At 10:30 o'clock the program will be: Selection, by the orchestra, led by V. R. Pyle; song, "Oh, Happy Morning," school; prayer, Harry Joyce, superintendent; responsive reading, Harold Foster, assistant superintendent; recitation, "Little Bits," Hazel Croes; song, by beginners' department; recitation, "Roses are Sweet," Ruth Joyce; baptism of children, by pastor; song, "Children's Day," school; recitation, "The Frog's Advice," J. Cunningham; "Nature Lesson," by four boys; song, by the primary department; recitation, "The Bee's Secret," L. Leng; song, "Little Brown Brother," by two primary girls; recitation, "I Wonder," Elizabeth Cunningham; song, "Sing Happy Children," school; daisy drill, by twelve girls; song, "Ye Men of Christ," men's classes; offering for missions, and music by orchestra; recitation, "The Flower," Bessie Croes; song, "Send Wide the Story," school; recitation, by Eleanor Lloyd; song, "The Happy Life," school; benediction, the pastor; selection, by the orchestra.

In the evening at 7 o'clock there will be another special service. The program, "The Christian Life," will be used. A young people's orchestra will lead the singing. Vocal and instrumental music by some of the best juvenile talent in the city will be sung.

The program, in part, follows: Vocal duet, "What the Flowers Tell," Marjorie Pyle and Carrie Boyd; violin solo, "The Largo," by Handel, Frances Worthington; a daisy drill, by twelve girls; concert and violin duet, by Norman and Alan White; anthems and solos by the church choir. The pastor will give an illustrated address on "Traps in Life."

**INFANT BAPTISM AT EASTLAKE.**  
In Eastlake M. E. Church, Thirtieth and Tenth Sts., Children's Day will be observed tomorrow. The Rev. W. W. Sharp will preach at 10:30 o'clock on "Furnished Rooms in the Home," the anthem will be, "Praise Be the Lord;" the ladies chorus will sing, "Summer Scenes Are Glowing."

At 2 o'clock the Sunday school will present a very interesting program. At 7 o'clock the Christian Endeavor will meet at the home of Miss Alice Lank, No. 2909 Washington street.

There will be a special song service in the church at 7:30 o'clock, followed by preaching by the Rev. T. F. Beauchamp. The anthem will be, "I Will Guide Thee Home."

Parents who may wish their children baptized in the church will please bring them in the morning or afternoon.

**WAR SUBJECT AT WESLEY.**  
At Wesley M. E. Church, corner Linden and Jackson streets, the Rev. George A. Cooke, pastor, the services on Sunday will be: Preaching at 10:30, subject, "Peace or War From the Gospel Standpoint;" the Sunday school meets at 2 p. m.; at 7:45 there will be Children's Day exercises. Mrs. Leslie Hibbert has charge of the Children's Day program, which assures an excellent service.

**NORTH BAPTIST SERVICES.**  
At North Baptist Church, Lincoln street, near Delaware avenue, William L. Pettigill, pastor; Edward E. Washburn, associate pastor, Sunday's services will be: Preaching at 10:30 a. m. and 7:45 p. m., by Mr. Pettigill. Morning subject, "Israel's Awakening," evening subject, "The World's Crisis." Children's Day service in the Bible school at noon. Young people's meeting at 6:45 p. m., conducted by Miss Edith Munn.



## DIVINE FORGIVENESS

**A BLESSED CONDITION.**  
Psalm 32.—June 13.  
Sins Forgiven, Covered, Blotted Out, Iniquity Not Imputed—The Guileless Spirit—Who May Pray For Forgiveness—Under the Law Covenant—Under the New Covenant, Some Sins Not Forgivable but Expiable—Mortal Sin or Sin Unto Death.

"Blessed is he whose transgression is forgiven, whose sin is covered."—Verse 1.

The Scriptures teach that sins may be forgiven in the sense that God will not continue to treat us as sinners, the sins, however, remaining to be dealt with—merely covered. They also show that the time for actually blotting out sins is in the future, not in the present life. To illustrate: The Christian who has transgressed the Divine Law quite unintentionally through inherited weaknesses may promptly go to God for forgiveness through the Redeemer, and is assured that God will not remember his sin against him nor treat him as a sinner, because Jesus made full atonement for such sin.

There is another class of sin, partly of weakness and heredity, and partly assented to by the mind. This we might term a mixed sin. In forgiving this sin, the Lord will cover or overlook the transgression in proportion as it was unwilling, unintentional, through ignorance, but He will punish whatever was of knowledge, connivance or assent of the mind.

There is still another kind of sin, which the Bible describes as wilful—one against light, against knowledge. This is sometimes called a sin against the Holy Spirit; for whoever wilfully transgresses against the light of knowledge and Truth transgresses against the Spirit of Truth. Such sin, Jesus declared, never has forgiveness. (Matthew 12:32.) This may not mean that the individual will be punished forever, but that such a sin must be expiated. If, however, it were a sin against full light, the expiation would mean the Second Death. We have reason to believe that on account of our inherited weakness and untidy environment, nearly all sins committed by the people are mixed sins—only partly wilful.

Whoever realizes his transgression forgiven and his sin covered must have great peace and joy toward the Lord. Nevertheless he may be troubled with aches, pains and various

diseases as a result of those sins. The sins, therefore, are not blotted out, although forgiven; their marks are seen in whatever way they have blighted him. St. Peter declares that our sins will be blotted out at a Christ's Second Coming. (Acts 3:19-21.) We can readily see how this will be; for in the resurrection the Church will be given perfect bodies; that which is imperfect will be done away with forever.—1 Corinthians 15:43, 44.

**Conditions for Forgiveness.**  
Much confusion of thought prevails respecting the conditions upon which forgiveness of sins may be expected. To understand the matter, we must remember that the whole world, as Adam's children, rest under Divine sentence of death, with no offer of hope made directly to them. The Lord's people have the Scriptures, informing them that God purposes great things for the world through Messiah's Kingdom, but that for the present God's mercies and favors are confined to those in covenant relationship with Him.

God entered into a Covenant with the Jewish nation, through Moses as mediator. On the basis of the annual Atonement Day, sacrifices forgiveness of sins was imputed to the nation for that year. Thus the people could come to God in prayer respecting God's promises or respecting forgiveness of sin, as in David's case. This privilege did not extend to the Gentiles; and even with the Jew it was only a foreshadowing of the permanent arrangement of this Gospel Age, based upon the "better sacrifices" of the antitypical Moses—Jesus.

Since Jesus' day another Covenant has been made. The Law Covenant while practically inoperative meanwhile, those who enter this Covenant of Grace (Psalm 50:5) sacrifice their earthly rights and interests, accepting by faith the spiritual blessings which God has promised. Jesus was the first who made this Covenant. (Psalm 40:7, 8; Hebrews 10:7.) During His earthly ministry He zealously carried out its terms even unto the death of the Cross. Therefore God highly exalted Him, giving Him the Divine nature at His resurrection. (Philippians 2:8-11.) The work of this Gospel Age is to call out such of the sinner race as have a spirit, disposition, similar to His. What they lack is made up to them by the imputation of His merit; and thus they are privileged to enter into the same Covenant of Sacrifice.—1 Peter 2:21; Colossians 1:24.

Many seem not aware that only those in covenant relationship with God can go to Him in prayer, to ask forgiveness of sins or anything else. (John 9:31; 14:6.) Jesus is the Advocate for those who engage to walk in His steps; but He is not the Advocate for the world. In due time He will become the world's Mediator, will make satisfaction for their sins, and take every member of Adam's race under supervision. Even then mankind will not go to the Father, but to the Mediator. (1 Timothy 2:5, 6.) Under the Mediatorial Kingdom they will have favors and "blessings abundantly," but they have nothing now. The Advocate's Only Terms.

With the false idea that the penalty for sin is eternal torment, many imagine the Lord Jesus sitting dejectedly, waiting for sinners to show the slightest sign of repentance, when He would accept them without terms or conditions. Nothing could be further from the Bible. There the repentant sinner desiring our Lord to make him acceptable to the Father is promptly told that he can have this privilege only on certain fixed terms. See Matthew 19:24.

Misinformation evangelists may, in the name of the Lord, make different terms; but they are thus far away from the authorized Message of God's Word. On the contrary, Jesus advised in His day to sit down and count the cost. It is better not to become a servant of God than, after entering His service, to turn back or even look back, implying a half-hearted service. (Luke 14:28-35; 9:62.) Some may suggest that if these views were generally accepted, there would be far fewer professed Christians. We agree, but insist that the Christians would be of a better standard, more acceptable to the Lord. (Matthew 7:13, 14.) These few who find the narrow way will constitute the Kingdom class, and with Christ will be the Divine agency for blessing all mankind.

**"Let Them Pray Over Him."**  
St. James calls attention to some of the Lord's people who might become so sin-sick that they would not have access to the Throne of Grace themselves. Because of careless living, neglect of privileges and duties, disregard of covenant obligations, a cloud comes between them and the Father. There is an extreme case. Through the Apostle the Lord tells what should be done. The sin-sick one should call upon the elders of the Church—the senior Christian brethren—and confess to them his fault. In turn they may intercede for him with the Lord, according to the specified directions.—James 5:14-16, 19, 20.

## "JESUS THE GENTLEMAN," DR. HOLLOWAY'S THEME

Services in Second Baptist Church tomorrow will be of unusual interest. At 10:30 o'clock a Children's Day program will be presented by the Sunday school in the auditorium. In the evening the Rev. Thomas P. Holloway will preach on the subject, "Jesus, the Gentleman." In view of Children's Day exercises held in the morning, the Bible school session will be omitted at 2:15 o'clock. The Senior Christian Endeavor will meet at 6:45 o'clock in the chapel. This will be a dual meeting with Edmund M. Blanton and Nelson L. Brown as leaders. On Monday evening the Men's League will hold its monthly meeting. The municipal committee will give a program of unusual interest. At the same hour the Women's Missionary meeting will be held in the women's parlor. At 8 o'clock on Wednesday evening the regular prayer and praise meeting will be held. On Friday evening the Boy Scouts will meet.

The Children's Day program follows: Singing by the school; Scripture reading; prayer; address of welcome, Lucy Gibney; exercises by the kindergarten department; singing by the primary department; recitation, Elizabeth Sanworth; exercise, "The Light of the World," by nine little girls; recitation, Janice Booker; exercise, "The Wheels on the Train;" reading, "Roll On, Thon Great Evangel,"

## INFANT BAPTISM AT WEST CHURCH TOMORROW

In West Presbyterian Church, Eighth and Washington streets, tomorrow, the annual Children's Day will be observed by the Bible School, at 10:30 o'clock. The school will assemble in the various departments at 10 o'clock. The processional to the church auditorium will move promptly at 10:30 o'clock. An inspiring program of exercises has been prepared, including a religious cantata, under the direction of Miss Grace Baird. Dr. Smiley will baptize a number of infants at this service.

There will be no afternoon session of the school.

The Christian Endeavor meeting will be held at 6:30 o'clock.

The people's popular service opens at 7:30 o'clock and is for one hour. There will be a bright program of music, with a brief, practical address by Dr. Smiley.

by Mrs. Virginia Latomus; singing by school; exercise, "The Peace Fleet," by Junior boys; flag drill, intermediate department; reading, "Walking With Jesus," by Mrs. Edgar Hare; address by pastor; collection, orchestra selection; singing; benediction.

## SCOTT CHURCH TO HOLD TWILIGHT SERVICES

All the services in Scott M. E. Church last Sunday proved interesting and inspiring. At the morning service more than 200 persons received communion and sixty-two were admitted to membership in the church. At the evening hour the annual Children's Day program and witness the graduation of ten members of Scott's first teacher training class, the latter event being one of the most interesting of the day.

Tomorrow the usual summer schedule will begin. At 8:15 o'clock the class meeting will be directed by Lewis T. Grubb. At 10:30 o'clock the Rev. T. F. Beauchamp will preach the sermon. At 2 o'clock, Superintendent Drummond will conduct the exercises and at this time all arrangements will be made for the Sunday school excursion to Augustine Beach on Thursday, June 24.

At 6:30 o'clock the first twilight service of the season will be in charge of the Rev. Charles E. Davis, a recent graduate of the Wilmington Conference Academy, who will make a brief address.

**ELSMERE SERVICES.**  
Services in Elsmere Presbyterian Church tomorrow will be as follows: Morning sermon, by pastor, on "The Seed Time;" Children's Day program in evening.

## BAPTIZE CHILDREN AT FIRST CHURCH

Young People Will Present Elaborate Program at Morning Service

## MUSICAL SERVICE AS EVENING WORSHIP

Children's Day will be observed in First Presbyterian Church, Market, above Ninth street, by special programs tomorrow morning and evening. The Sunday School will present at the usual hour of morning worship, a program of song, recitation and class exercises. In addition to these school numbers the pastor will administer the sacrament of infant baptism and will present pins to twenty-six members of the Go-to-Church Band, for perfect church attendance during the last four months. Miss Frances Beauchamp, elocutionist, will give a reading.

Because of the morning exercises there will be no afternoon session of the school. Beginning tomorrow and continuing until September the school will meet regularly in the morning. A special summer schedule is now in course of preparation.

At 7 o'clock the C. E. Society will meet in the beginners' room. The subject, "Christ's Call to the Young Men of Today," will be led by Victor T. Bennett, Palmer S. Harris and Norman Wade.

The evening service, at 7:45 o'clock, will be musical, being in charge of the choir, under the leadership of Miss Nell C. Krumme, supervisor of music, in the public schools. The choir has been augmented and as this is the final choral service of this season, every effort has been made to have one in every particular worthy and meritorious. The following numbers will be offered: Anthem, "Aria, Shine," Macy; solo, "How Long Will Thou Forget Me, O Lord," Palueger, R. D. Eaton, soloist; anthem, "Babylon," Nevin, Miss L. Virginia Dukes, soloist; duet, "As Pants the Hart," Marks; Mrs. James McMullin and R. D. Eaton; solo, "Just For Today," Master Rhea Bradford, soloist of St. John's Episcopal Church; anthem, "We Are But Strangers Here," Bressler, Miss Nell C. Krumme, Mrs. James McMullin and R. D. Eaton, soloists; solo, "The Lord is My Shepherd," Liddle, Miss Nell C. Krumme; anthem, "Hark, Hark My Soul," Shelly; John Craig's organ numbers will be, "Thou Shalt Bring Them In" (Hallelujah); "Andante and Allegro" (Bache).

The morning program follows: Opening selection, "O Happy Morning," School; prayer; scripture reading; baptism; exercise "Little Beginners"—Harriet Sturgis, John Williams, Marion Hayman, Augusta Tweede and Irene Harris; solo, "Sunbeams," Ellen Eaton; exercise, "Daisy Ways," Ellen Eaton.

Beginners' Department—Selection, "Children's Day," school; welcome address, Dorothy Boyd; recitation, "A Sunbeam," Alice Roberts; song, by school; exercise, "A Birthday Offering," by class; recitations, "A Children's Message," Harlan B. Price and Joseph Hitchens; recitation, "A Queer Little Preacher," Mary Hamilton; recitation, "What They Say," by class; solo, Emma Prettyman; recitation, "Flowers of Children's Day," Janet Mathews; recitation, "Flag Day;" solo, "The Endless Day," R. D. Eaton. Written by Thomas Lawton, dedicated to his father, William Lawton. Recitation, "The First Children's Day," Ruth Cornell; song, "By Cool Siloam Shady Rill," Junior Dept.; exercise, junior department; selection, "Send Wide the Story," school; exercise, intermediate department; reading, Clarence Webb; offering; recitation, "The Lost Word," Frances Beauchamp; presentation of Pins, by the pastor; song "Ye Men of Christ," the school; benediction.

## CHILDREN TO PRESENT PROGRAM AT GRACE

Special Music To Be Sung By Chorus Choir at Night

## DR. RANDOLPH TO BE THE SPEAKER

Tomorrow being Children's Day, all the services at Grace Church will be in keeping with the day. At the morning service, Dr. Randolph will preach on the subject, "Our Debt to Our Descendants."

At the Sunday school service at 2 o'clock, which will be in the main auditorium of the Church, the Children's Day exercises will be held and will be participated in by all branches of the school. The following program has been arranged:

Processional, schools; hymn 383; prayer; hymn 420; baptismal service; infants; beginners' exercises (Mrs. Robb in charge); exercises, primary and junior departments (Miss Conner in charge); song, Rebecca Melson; recitation, Haldeman Stout; presentation of prizes, the pastor; prize winners, Lewis Flinn, Raymond Gemmill, Franklin Heindle, Donald Huxley, Rebecca Melson, Margaret Slaughter, Haldeman Stout, Hazel Smith; offering for cause of education; orchestra selection.

Primary and intermediate departments (Mrs. Hastings in charge) cantata: "Flora," Mary Heisler; "Garden Fairy," Virginia Scott; "Lily," Cor. della Carter; "Pansies and Daffodils," classes of Miss Armstrong and Miss Siebert; "Tulips," Catherine Frazier and Elizabeth Gemmill; "Poppy," Mary Heindle; address, Dr. Randolph; "Coronation Hymn," benediction.

The Epworth League will meet at 6:30 o'clock.

The evening service at 7:30 o'clock will consist of a special musical program by the full chorus choir. Mr. Balmound, the musical director, announces the following program by the choir:

Chorus, "Come Let Us Worship," Sudds; chorus, "Seek Ye the Lord"; Roberts; quartet, "The Twilight Hours Fall," Wood; chorus, "Praise the Lord, O Jerusalem," Moulder; tenor solo, "The Judgment Day," Mr. Balmound, Shelley; chorus, "Hark! Hark! My Soul," Shelley; quintet, "Recessional," (Kipling) De Koven; chorus, "Gloria," Mozart.

Dr. Randolph will also deliver an address on "Set Your Life to Music." Tomorrow's service will mark the last appearance of the chorus choir until next autumn, and also the last appearance of the choir under the direction of Mr. Balmound.

**Go to Church Sunday  
Work Week Days**

The

**Westminster Presbyterian Church**

(Morning Worship 10.30)

**Vesper Services 4 P. M.**

Music. Double Quartette.

# The Churches Invite You

The churches of this city are anxious to have everyone in attendance of the services on Sunday. There is a concerted effort being made to that end. Aside from what every church is doing in an individual manner, all churches are uniting in sending out of a general invitation to come to church every Sunday.

And you should heed that invitation. Because it comes to you in some way or other than a personal call, makes it none the less cordial or hearty. The churches and churchmen are unitedly paying for this space that the invitation might be extended to you.

The churches have a message for you. It is the message of Eternal Life exemplified through the Living Christ, Saviour of Man. It is the message which, if you will receive, will bring to you a new meaning, and a new hope to life—your life, and the lives of your fellow-men. It will make you a power which nothing else can make you.

Embracing that message rests entirely with you. The churches are anxious to tell you about it. They invite you to come and hear it. Every church in Wilmington extends the invitation, for on the plane of recognizing the Living Christ, all churches stand united.

## Come To Church Tomorrow

If there is a church to which you belong, go there. If you have no church relations, go to the church nearest you, but go to some church tomorrow.